



## 2024 NCSEA Innovative Partnership/Collaboration Award Nomination Form

### Program Overview & Nominee Information

The NCSEA Innovative Partnership/Collaboration Award recognizes innovation in partnership between a child support agency and any other group(s) that assists families. This includes, but is not limited to, collaborations between a child support agency and court or another agency, organization, or program serving parents, families or children. Consideration will be given for innovation and creativity in programs designed to be impactful on the child support program.

If the nominator is NOT the IV-D Director, he/she must indicate whether they have shared the recommendation with the State IV-D Director. At least one public sector individual (excluding the individual being nominated in conjunction with the organization) must be the nominator or an additional reference.

The deadline for 2024 award submissions is Friday, May 10, 2024. Questionnaires must be completed by that date. Incomplete submissions will not be considered.

Supporting materials may be submitted with this application. If the supporting materials include a video, it is preferred the video be available for online viewing (e.g. via You Tube, Vimeo, etc.). All other supporting documentation must be submitted electronically via this form. Supporting materials must be received by May 10, 2024, or they will not be considered in the evaluation process. Please note that lack of these documents may impact the review and evaluation of the nomination.

The award presentations will be held at the NCSEA 2024 Leadership Symposium, August 4-7, 2024, in Detroit, Michigan.

If you have questions about the application, please contact Christopher Wood, NCSEA Executive Director, 703-506-2885, or [christopher.wood@ncsea.org](mailto:christopher.wood@ncsea.org).

\* 1. Please provide us with the following information about the agency you are nominating:

<b>Title of Program Awareness Project</b>	<input type="text"/>
<b>Agency/Organization</b> :	<input type="text"/>
<b>Primary Contact:</b>	<input type="text"/>
<b>Address 2:</b>	<input type="text"/>
<b>City/Town:</b>	<input type="text"/>
<b>State/Province:</b>	<input type="text"/>
<b>ZIP/Postal Code:</b>	<input type="text"/>
<b>Email Address:</b>	<input type="text"/>
<b>Phone Number:</b>	<input type="text"/>

\* 2. Please provide us with the following information about you.

**Name:**

**Agency/Organization**  
**:**

**Address 1:**

**Address 2:**

**City/Town:**

**State/Province:**

**ZIP/Postal Code:**

**Job Title:**

**Email Address:**

**Phone Number:**

\* 3. Please provide us with the following information the individual seconding the nomination.

**Name:**

**Agency/Organization**  
**:**

**Address 1:**

**Address 2:**

**City/Town:**

**State/Province:**

**ZIP/Postal Code:**

**Job Title:**

**Email Address:**

**Phone Number:**

\* 4. If the State or Tribal IV-D Director or County or local director is not submitting or nominating this award submission, are they aware of the submission?

- Yes
- No

Name of State, Tribal, County or Local Director:



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### Award Questions

\* 5. Please provide a brief summary of the collaboration. Please limit your reply to 500 words.

\* 6. Describe the scope of the collaboration project being submitted for nomination. Please include purpose, goals, target audience, agencies or other collaborative partners and other descriptive information. (maximum 500 words)

\* 7. What is the empirical or statistical evidence that this collaboration is successful and is meeting its objectives? (maximum 500 words). Please note that lack of this documentation impacts the review and evaluation of your nomination.

8. Supporting materials may be submitted with this application. Supporting materials must be received by May 10, 2024 or they will not be considered in the evaluation process. Please note that lack of these documents may impact the review and evaluation of the nomination.

We recommend you combine all supporting documents into one file for this submission. Should you have multiple documents, please email Christopher Wood at [christopher.wood@ncsea.org](mailto:christopher.wood@ncsea.org) to facilitate receipt.

Choose File

Choose File

No file chosen

9. If the supporting materials include a video, it is preferred the video be available for online viewing (e.g. via You Tube, Vimeo, etc.). Please provide the URL below.

\* 10. Please affirm that the statements in this application are true, to the best of your knowledge. All forms and materials must be submitted by May 10, 2024.

Type your full name and today's date as affirmation of your agreement.